

ZOK/GAD/2026-27/121

Date: 29.06.2026



UCO Bank  
Zonal Office  
75/4 Siddhi Sadan  
Halsey Road, Kanpur – 208001  
Phone-8869935001, 8789356663  
Email - [zokanpur.gad@uco.bank.in](mailto:zokanpur.gad@uco.bank.in)

RFP for Furnishing & Electrical works at Bank's Fatehpur Branch situated at Kailash Tower, Street No. 2, Abu Nagar, Fatehpur, Uttar Pradesh – 212601  
Part – I (Technical Bid)

The information provided by the bidders in response to this RFP Document will become the property of the Bank and will not be returned. The Bank reserves the right to amend, rescind or reissue this RFP Document and all amendments will be advised to the bidders and such amendments will be binding on them. The Bank also reserves its right to accept or reject any or all the responses to this RFP Document without assigning any reason whatsoever. This document is prepared by UCO Bank for Interior Furnishing, electrical and Air Conditioning works at Bank's Fatehpur Branch situated at Kailash Tower, Street No. 2, Abu Nagar, Fatehpur, Uttar Pradesh – 212601. It should not be reused or copied or used either partially or fully in any form.

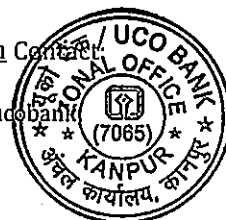
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Branch/ Office- ZONAL OFFICE, Email: [zo.kanpur@uco.bank.in](mailto:zo.kanpur@uco.bank.in), [zokanpur.gad@uco.bank.in](mailto:zokanpur.gad@uco.bank.in) Contact:

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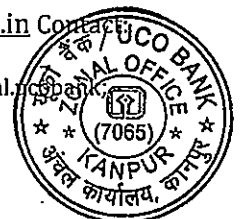
**Disclaimer**

While the document has been prepared in good faith, no representation or warranty, express or implied, is or will be made, and no responsibility or liability will be accepted by UCO BANK or any of its employees, in relation to the accuracy or completeness of this document and any liability thereof expressly disclaimed. The RFP is not an offer by UCO BANK, but an invitation for bidder's responses. No contractual obligation on behalf of UCO BANK, whatsoever, shall arise from the offer process unless and until a formal contract is signed and executed by duly authorized officials of UCO BANK and the selected Bidder.

Branch/ Office- ZONAL OFFICE, Email: [zo.kanpur@uco.bank.in](mailto:zo.kanpur@uco.bank.in), [zokanpur.gad@uco.bank.in](mailto:zokanpur.gad@uco.bank.in) Contact:

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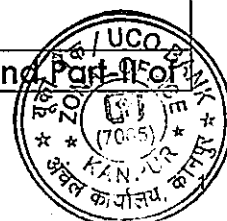
**Notice Inviting Tender**

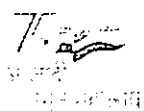
UCO Bank invites sealed tender offers (technical and financial offer) from our empanelled contractors for Furnishing and Electrical works at Bank's Fatehpur Branch situated at **Kailash Tower, Street No. 2, Abu Nagar, Fatehpur, Uttar Pradesh – 212601.**

A) The bidder (also called the vendor or bidder through this document) selected through this bidding process shall own the single point responsibility for fulfilling all obligations and providing all deliverables and services required for successful implementation of the project.

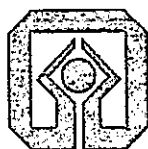
**B) Salient Features**

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Tender Reference</b>       | <b>ZOK/GAD/2026-27/121<br/>dated 29.06.2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Name of the work</b>       | Furnishing, Electrical & AC works at Bank's Fatehpur Branch situated at <b>Kailash Tower, Street No. 2, Abu Nagar, Fatehpur, Uttar Pradesh – 212601</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>EMD</b>                    | <p>EMD: a) EMD of</p> <ol style="list-style-type: none"> <li>1) <b>Rs. 5,000/-</b> for furnishing work</li> <li>2) <b>Rs. 7,000/-</b> for electrical &amp; AC works.</li> </ol> <p>DD must be submitted with Technical Bid (Part-I) in the form of pay order /demand draft in favour of UCO Bank, payable at Kanpur. <b>Not Applicable for MSME (Document related MSME to be furnished Under Part-I).</b></p> <p>b) EMD of unsuccessful bidders will be released (without any interest).</p> <p>c) EMD of L-1 bidders will be released (without any interest) after submission of Performance Bank Guarantee.</p> <p>d) However, if Successful tenderer withdraws their acceptance before completion of Work, UCO Bank will have the right to forfeit the Earnest Money Deposit without making reference.</p> |
| <b>Last date and time for</b> | <b>Off line original hard copy of Part-I and Part-II of</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |





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**UCO BANK**  
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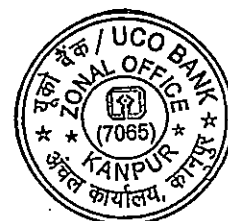


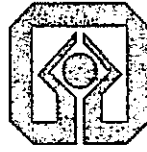
|                                                     |                                                                                                                                                                                                                                        |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| submission of tender                                | tender document to be submitted by 04.07.2026 to 09.07.2026 upto 16:00 hrs at UCO Bank, GAD, Kanpur Zonal Office, 75/4 Siddhi Sadan, Halsey Road, Kanpur -208001                                                                       |
| Date of opening of tender                           | Technical and financial bids to be opened on 10.07.2026 at 11:00 hrs.                                                                                                                                                                  |
| Time for completion                                 | <b>30 Days from issue of work order</b>                                                                                                                                                                                                |
| Address of communication                            | UCO Bank, Kanpur Zonal Office<br>General Administration Department<br>75/4, Siddhi Sadan, Halsey Road, Kanpur-208001                                                                                                                   |
| Email                                               | <a href="mailto:zokanpur.gad@uco.bank.in">zokanpur.gad@uco.bank.in</a>                                                                                                                                                                 |
| Phone No.                                           | 8869935001, 8789356663                                                                                                                                                                                                                 |
| Architect for technical clarifications and drawings | M/s Gunjan & Associates<br>Contact - 9838818489                                                                                                                                                                                        |
| Mode of submission                                  | Offline hard copy                                                                                                                                                                                                                      |
| Contents of technical bid (Part-1)                  | a. Original Demand Draft of EMD (Not Applicable for MSME (Document related MSME to be furnished)).<br>b. Bidder's Covering letter (Annexure 1)<br>Empanelment Letter suitable for the said category Issued by any of our Zonal office. |
| Validity of tender                                  | 90 (Ninety) days from date of opening                                                                                                                                                                                                  |

### C) Submission of tender

The envelope containing Part-I of tender should be super scribed clearly "Part-I (Technical Bid)" with the name of work and will be addressed to 'The Zonal Manager, UCO Bank Kanpur Zonal Office' and must be submitted on or before the stipulated date & time of submission of tender. The financial bid should be submitted in one big non window-envelope in the same envelope containing envelope of Technical Bid. The sealed envelope should be super-scribed as "Furnishing, Electrical & AC works at Bank's Fatehpur Branch situated at Kailash Tower, Street No. 2, Abu Nagar, Fatehpur, Uttar Pradesh – 212601"

1. The documents should be submitted to UCO Bank, Kanpur Zonal Office General Administration Department, 75/4, Siddhi Sadan, Halsey Road, Kanpur-208001 within stipulated time frame.



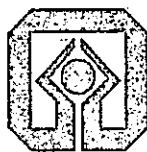


**D) Miscellaneous items**

1. Vendor's representatives will be allowed to be present during opening of bids at their cost.
2. In case date of pre-bid meeting, last date of receipt or opening of tender are declared as holiday, the respective date shall be treated as deferred and will be re-scheduled to next working day correspondingly.
3. It may be noted that the requirement given in this RFP is indicative only.
4. Tenders/offers through email will not be accepted.
5. Bank reserves the authority to accept or cancel any or all tenders without assigning any reason.
6. All tenders in which any of the prescribed conditions are not fulfilled or are incomplete in any respect or there is any correction in Price Bid is not duly signed and dated by the bidder are liable to be rejected.
7. In the event that the L-1 vendor fails to meet the eligibility criteria or is unable to complete/execute the assigned work, the Bank reserves the right to award the tender to the L-2 or L-3 vendor, provided they agree to execute the work at the same rates quoted by the L-1 vendor.

  
Zonal Head  
Kanpur Zonal Office





### Eligibility Criteria

1. The contractor must be empaneled contractor of UCO Bank.
2. The contractor must apply only in that trade (furnishing, electrical & air conditioning works) in which he has been empaneled in the Bank.

### Evaluation Criteria

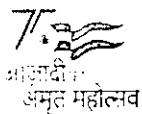
Lowest Bid Value will be evaluated on lowest price offered by the bidder against Financial Bid.

### Rejection of Bids

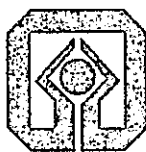
The bid is liable to be rejected summarily if:

- i) Tenders are not received in two parts in separate envelopes.
- ii) It is not in conformity with the instruction mentioned in this tender document.
- iii) If it is not accompanied by requisite tender cost and EMD as stated above.
- iv) It is received after expiry of the due date and /or time.
- v) It is evasive and contains incorrect information.
- vi) If there is canvassing of any kind.
- vii) It is submitted anywhere other than the tender box or to the addressee.
- viii) If any indication of price/rate/charges is being found in Part-I of the tender.
- ix) If the bidder has applied in that trade in which he/she is not empaneled.





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**ANNEXURE – I**

To  
Zonal Head  
UCO Bank Zonal Office  
Kanpur

Sir

1. We have carefully examined all the contents incorporated in the various parts of this Tender Document no ..... dated ..... and taken note of all the terms & conditions stated in the Tender Document in its various parts.
2. We hereby agree to abide by and fulfil all other Terms and Conditions of the Tender.
3. We also agree to keep the retention money clause as mentioned in the tender document.
4. The integrity and letter of undertaking and indemnity submitted by us during empanelment in Bank's list of empaneled contractors shall be binding on me during the course of this work.

For and on behalf of

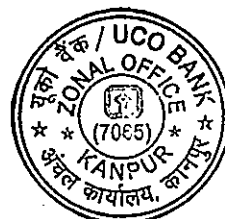
\_\_\_\_\_  
(With seal)

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

DULY AUTHORIZED SIGNATORY

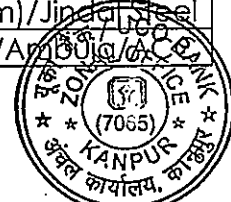




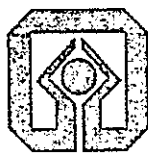
\_\_\_\_\_ day of \_\_\_\_\_ 2025

**ANNEXURE-II**  
**TECHNICAL SPECIFICATIONS**  
**Approved Make**

| APPROVED MAKE OF MATERIALS |                                              |                                                                  |
|----------------------------|----------------------------------------------|------------------------------------------------------------------|
| 1.                         | False Ceiling/Channels                       | India Gypsum/Armstrong/AMF/Saint Gobain                          |
| 2.                         | Aluminium Framework/Aluminium Section        | Jindal/Tata                                                      |
| 3.                         | Wood Skirting/Moulding/Lipping/Beading       | C P Teak                                                         |
| 4.                         | Wood Preservative                            | ST P Pentaphene Pale / Termiseal by PCI / Bison by British Paint |
| 5.                         | Fire Retardant Paint                         | Industrial grades of Nobel/Viper                                 |
| 6.                         | Marine Ply with ISI:710 Mark                 | 10 BWR Green/Century/Archid (Sub-brand is not accepted)          |
| 7.                         | BWP Block Board (IS:1659)                    | IS:710 BWR Green/Century/Archid (Sub-brand is not accepted)      |
| 8.                         | Laminate (1 mm thick)                        | Merino Lam / Green lam / Century mica / Sun mica                 |
| 9.                         | Door Closure (Heavy Duty)                    | Ebco / Ozone / Dorma / Godrej                                    |
| 10.                        | Door Lock                                    | Godrej/Ebco                                                      |
| 11.                        | Door Handles                                 | Godrej / Hafele / Hettich / Ebco                                 |
| 12.                        | Drawer/Storage Handle                        | Godrej / Hafele / Hettich / Ebco                                 |
| 13.                        | Drawer/Storage lock (Multipurpose)           | Godrej / Hafele / Hettich / Ebco                                 |
| 14.                        | Night latch                                  | Godrej                                                           |
| 15.                        | Screws                                       | GKF/Nettle Fold                                                  |
| 16.                        | Hinges                                       | CIEF                                                             |
| 17.                        | Sliding telescopic drawer channel            | Ebco / Kombo / Earl Behari / Efficient Gadgets                   |
| 18.                        | Cable Organiser                              | Ebco/Innofitt Systems (CM 63C)                                   |
| 19.                        | Adhesive                                     | Fevicol SH / Araldite                                            |
| 20.                        | Soft Board                                   | Jolly Board                                                      |
| 21.                        | Vertical/Roller Blinds                       | Mac / Vista / Wincab                                             |
| 22.                        | Glass                                        | Modiguard / AIS / Saint Gobain                                   |
| 23.                        | Paints (Synthetic Enamel / Acrylic Emulsion) | Asian Paints / Berger / Dulux                                    |
| 24.                        | PVC Flooring                                 | Krishna Vinyl / Armstrong / Birla                                |
| 25.                        | Texture Paint                                | Asian Paints / Berger / Dulux                                    |
| 26.                        | G I Pipe                                     | TATA(Medium)/Jindal Steel                                        |
| 27.                        | Cement                                       | Ultratech/Amul Cement                                            |







|     |                                 |                                          |
|-----|---------------------------------|------------------------------------------|
| 28. | Vitrified tiles                 | Johnson/Kajaria/Nitco/ASL                |
| 29. | Ceramic Tiles                   | Johnson/Kajaria/Nitco/ASL                |
| 30. | ACP                             | Alucobond/Alstone/Eurobond               |
| 31. | Veneer (4mm)                    | Century/Ply                              |
| 32. | All materials not covered above | As per sample approved by Bank/Architect |



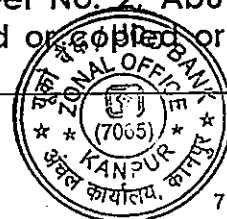
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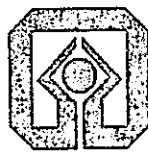
RFP for Furnishing & Electrical works at Bank's Fatehpur Branch situated at Kailash Tower, Street No. 2, Abu Nagar, Fatehpur, Uttar Pradesh – 212601.

Part – II (Financial Bid)

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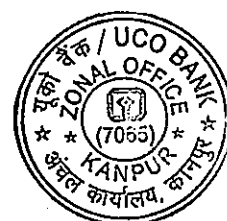
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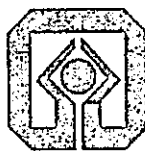




| Sl. No. | Materials                      | Approved manufacturers / suppliers                                    |
|---------|--------------------------------|-----------------------------------------------------------------------|
| 1       | Paint                          | I.C.I. ( Dulex - Duco) / Asian paints / GoodlacNerolac                |
| 2       | Plywood                        | BWR- Century/Green/Archid only Premium quality                        |
| 3       | Wood preservative              | BWR- Century/Green/Archid only Premium quality                        |
| 4       | False ceiling                  | Armstrong , Indian gypsum board                                       |
| 5       | Laminates                      | Sunmica/ Archid/Century/Green<br>1mm thick as per bank approved color |
| 6       | Screws                         | G.K.W./Nettle fold                                                    |
| 7       | Adhesive                       | Fevicol SH                                                            |
| 8       | Night latch                    | Godrej                                                                |
| 9       | Locks                          | Godrej                                                                |
| 10      | Aluminium door frame           | Jindal                                                                |
| 11      | Glass                          | Modi/Asahi/Saint Gobain                                               |
| 12      | Aluminium cladding             | Eurobond/Altobond/Alukbond                                            |
| 13      | Key board drawer               | EBCO                                                                  |
| 14      | Telescopic CPU stand           | EBCO                                                                  |
| 15      | Cable organiser( wire manager) | EBCO                                                                  |
| 16      | Vitrified tiles                | JhonsionsPerlto                                                       |
| 17      | Venetion blind                 | Vista, Luxaflex                                                       |

Note : Plywood mentioned in the drawings as well as in bill of quantities should be IS: 710 BWR-Century/Green only Premium quality.





**ESTIMATE FOR FURNISHING WORKS**

**UCO BANK AT BRANCH FATEHPUR BRANCH & ATM**

**ZONAL OFFICE KANPUR**

1.No offsite prefabrication shall be allowed in any case. All fabrication shall be done at the site after getting the materials inspected by the architect

2.No payment shall be made for any in completed or unsatisfactory work

3.The Contractor should strictly follow the Booklet requirements of the Bank

including the detailed drawings in the booklet. Any discrepancy between the booklet and the Specifications below should be brought to the notice of the Architect.

4.List of material to be strictly as per the booklet.

5.Cable Managers to be provided in the tables and Counters wherever required.

6.All underframe should be properly treated with antitermite and waterproofing material

7.All Locks in the drawers and doorsetc. should be of Godrej

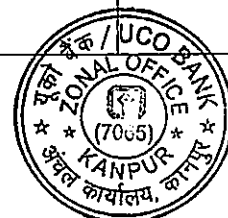
8.All keyboard Trays and Drawers to be on Channel Sliding Mechanism.

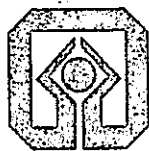
9.Etching to be provided as per Banks Design and Specification.

10. The contractor to follow the banks colour Coding. Any other specified colour to be superceded by the Banks Colour code.

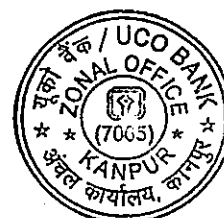
11. All board to be BWP. Of approved brand and if written BWR it should be superceded by BWP board/ply.

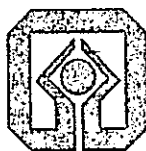
| S.N<br>o. | Item                                                                                                                                                                                                                                     | Units | Qty. | Rate | Amount |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|--------|
|           |                                                                                                                                                                                                                                          |       |      |      |        |
|           | In case of full height partitions measurement of height shall be taken from the finished floor level upto the level of the false either side of the partition ceiling, in case of varying heights on average height shall be considered. |       |      |      |        |



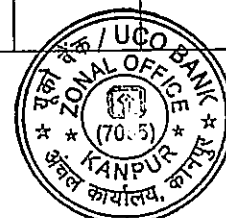


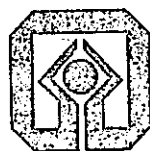
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|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|--|--|
|   | The rate to include provision of extra framework as necessary for skirting & making provision for laying conduit as/drng & directions of site engr./architect. All underframing to be treated with antitermite solution chlorpyrphos based in recommended dilution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |        |  |  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |        |  |  |
| 1 | Full Height partly glazed/unglazed Partitions (Including Doors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sq. ft. | 198.00 |  |  |
|   | Glazed Partition (upto false ceiling height only considered and above necessary ceiling supports to be provided) with Anodized Aluminium frame work, heavy sections (2mm thickness) of 1.75"x1.75" section, spacing of 2'0"x2'0" on bothsides and covered with 8mm thick MR plywood finished with 1mm thick laminate of banks colours for skirting & borders on both sides and approved colour laminate for base colour on both sides. Above 1'0"/2'6"/3'0" height partition, fixed with 8 mm glass with sticker works door and teak wood beading with melamine polish. Clear glass shall be finished with frosted film sticking over the glass of approved pattern and design. Rate to include providing cutouts and provisions to run electrical conduits, switches, etc. Cost include wastages, transports, loading, unloading charges, labours, materials, tools, lead, lift and etc. Complete as per drawings and instructions of the Architect. |         |        |  |  |
|   | The job shall also include for provision of laying conduits, switch boxes etc. The erection of partition shall include for expansion bolts cleats, clamps bolts, nuts, screws, rivets and other accessories, all complete up to the satisfaction of the Architect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |  |  |
|   | The partition and doors shall have hinges floor springs/sliding arrangement/ hydraulic door closer, mortise locks with handle set (Godrej, Dorma make all), etc. The rate shall include cost of all materials, labour, T&P, wastages, etc. required for proper completion of work, all complete to the satisfaction of the Architect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |        |  |  |



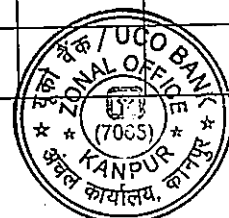


|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |  |  |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|--|--|
|   | Full height Solid partition (height 8'-6" or ceiling height) with Anodized Aluminium frame work, heavy sections (2mm thickness) of 1.75"x1.75" sections, spacing of 2'0"x2'0" on both sides and covered with 8mm thick MR plywood finished with 1mm thick laminate of approved colour for skirting & borders and laminates for base on both sides with all necessary fixing accessories, arrangements and etc. Partition shall have necessary opening of approved size as per standards for fixing machine's and additional frame to be fixed for strengthening the partition. Rate to include providing cutouts and provisions to run electrical conduits, switches, etc. Cost include wastages, transports, loading, unloading charges, labours, materials, tools, lead, lift and etc. Complete as per drawings and instructions of the Architect.                                                                                     |         |        |  |  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |  |  |
| 2 | Low Height Partition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sq. ft. | 31.00  |  |  |
|   | Half Height partition to be made with Anodized Aluminium frame work, heavy sections (2mm thickness) of 1.75"x1.75" sections, spacing of 2'0"x2'0" on both sides and covered with 8mm thick MR plywood finished with 1mm thick laminate of approved colours for skirting & borders and white colour laminates for base on both sides with all necessary fixing accessories, arrangements and etc. Partition shall have 12mm thick etched glass and fixed with teak wood beading with melamine polish. Clear glass shall be finished with frosted film sticking over the glass of approved pattern and design. The height of the glass could be from 3'-0" to 4'-6". Rate to include providing cutouts and provisions to run electrical conduits, switches, etc. Cost include wastages, transports, loading, unloading charges, labours, materials, tools, lead, lift and etc. Complete as per drawings and instructions of the Architect. |         |        |  |  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |  |  |
| 3 | Full Ht. 7'-0" but for Cash Cabin )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sq. Ft. | 126.00 |  |  |
|   | (Cash Cabins)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |        |  |  |



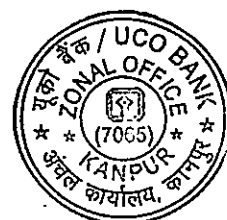


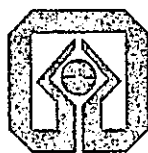
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|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|--|--|
|   | Solid till 4'-0" then Aluminium Decorative Grill height till 7'-0" then again solid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |       |  |  |
|   | Decorative Grill (12mm thk)-hexagonal opening as per instruction of Bank's Engineer/Architect.) All exposed edges of Plywood shall be fixed with 1/8" C.P. Teak Lipping.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |       |  |  |
|   | Providing and fixing of Cash Enclosures at height of 7'-5" with Anodized aluminium frame work, heavy sections (2mm thickness) of 1.75"x1.75" section, spacing of 2'0"x2'0" on bothsides and covered 8mm thick MR plywood finished with 1mm thick laminate of blue, red colours for skirting & borders, white colour laminates for base colour. Partition shall have provision for opening and 18mm MR plywood tray for challan receiving purpose. Cost include aluminium grill and fixed with teak wood beading and duco paint. Cost also include 3 Nos of Solid core flush Doors with sizes of 2'6"x7'0", fixed in the partition. Door shall have teak wood beading and lipping with duco paint. Door finished with 1mm thick laminate of white colour for base and red & blue for skirting of approved pattern. Door shall have 8mm glass fixed with teak wood beading and duco paint. Rate to include hardware's like brass hinges, godrej three nos of night latch, door closure, door stopper and handles. Cost also include cash transaction opening shall be provided with door arrangements made with BWP plywood frame work finished by laminate, duco paint and locking system. Cost include wastages, transports, loading, unloading charges, labours, materials, tools, lead, lift and etc. Complete as per drawings and instructions of the Architect. |       |       |  |  |
| 4 | Cash Cabin- Aluminium Grill Top with teak Decorative Grill Partition).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sq.ft | 42.00 |  |  |
|   | Providing and fixing of Aluminum grill work in cash counter top with all nessecary fixing support of 'L' , 'H' and 'C' aluminium sections and etc.Cost include 'L' , 'H' and 'C' aluminium sections, hardwares, tools, wastages, lead, lift, labour charges, loading,unloading charges, cutting, transport and etc. Complete as per instructions of the Architect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |       |  |  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |       |  |  |



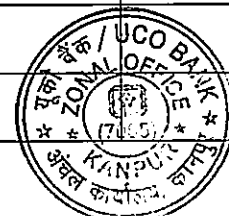


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| 5 | Front Counter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rft | 20.00 |  |  |
|   | A. Running counter as per the drawing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |       |  |  |
|   | Providing & Fixing clerical counter made out of 18mm thick MR ply frame work for top, verticals, shelves, apron, sides, drawer unit, shutters, side units, customer top, foot rest, 12.0mm thick MR ply for drawer sides, sliding shutters, front apron & 6mm thick ply for side unit back, drawer bottom, along with necessary 2" X 2" or 2" X 1.5" teak wood beading. Laminate matching imported wood molding & teak wood supports for fixing of top. The clerical counter shall have 2'-6" in depth & counter shall have top i.e. one at 2'-6" height finish in approved make/color 1.0mm thick laminate etc. complete. The clerical counter shall have 1 No. of key board tray, 2 Nos. of equal drawers or as per the Bank requirements & one openable shutter. All exposed surfaces i.e. apron, counter side etc. finish with approved make/color 1.00mm thick laminate & moulding finish with 3 coats of melamine polish and internal surfaces shall have polish along with necessary approved Stainless Steel. |     |       |  |  |
|   | Hinges, Ball Catches, Stainless Steel Locks, approved design Stainless Steel Handles, Stainless Steel Powder Coated Grommet (wire manager), Wood Foot Rest (Movable) Earl-Bihari make Twin Telescopic Channel, CPU Hanger/Trolley INNOFIT make etc. complete as per detail drawing and Instructions of the Bank's Engineer/ Architect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |       |  |  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |       |  |  |
| 6 | Cash Counter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rft | 5.00  |  |  |
|   | A. Cash counters as per the drawing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |  |  |

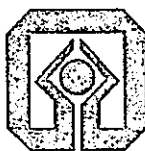




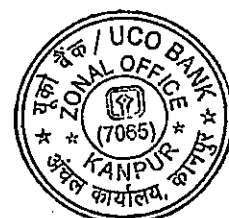
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|   | Providing and fixing into position Cash counters as per detailed drawing made of Phenol bonded 18mm thick MR commercial board finished with 1.0mm thick BWP laminate on top, front and sides as per detailed drawing. The front member of the cash counter to continue to 3'-8" height. At 3'-8" m height a projection of 15cm extended towards the customers side while a projection of 25.5 cm will be extended towards the staff. The outward projection to be made of 19 mm thick phenol bonded commercial board finished with 1mm thick laminate top. The counter to have one drawer unit of 3 drawers & space for CPU. 2 drawers to have division for cash as banks specifications. The exposed edges to have TW beading as in the design. |         |       |  |  |
|   | The item included all hardware such as channels of glydo/ heftich/ flyrail, self closing hinges/ locks/ handles/ laminated keyboard tray, Other hardware etc. The exposed surfaces to be finished with 1mm thick laminate of approved shade. Provision of footrest to be made as specified. All exposed wooden surfaces to be finished with clear melamine polish as approved by the Architect. All unexposed surfaces to have synthetic enamel paint with primer, all complete as per detailed drawings and direction of the Architect. The counter to have provision for cable manager and keeping mouse.                                                                                                                                      |         |       |  |  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |       |  |  |
| 7 | 12 mm Thick Etched Glass For Cash Cabin's and Front Counter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sq. ft. | 45.00 |  |  |
|   | Supplying and fixing 12mm thick glass in bank front counter's and cash counter front side of approved length and width and fixed with "D" bracket and all necessary fixing accessories, arrangements and etc Each glass shall have four nos of "D" bracket. Cost include edge machine polish in glass. Cost include making holes for transaction purpose for each glass, wastages, transports, loading, unloading charges, labours, materials, tools, lead, lift and etc. Complete as per drawings and instructions of the Architect. Measurements shall be made actual laid quantity in SFT.                                                                                                                                                    |         |       |  |  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |       |  |  |
| 8 | Wicket Gate Solid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No.     | 1.00  |  |  |

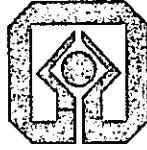




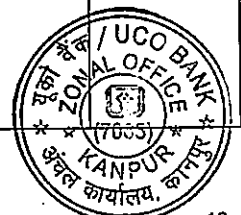


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|    | Supplying and fixing Wicket door of size ( 3'-0"x3'-0" Height x 1no ) to be made with 18mm thick MRplywood shutter and frame work with all necessary fixing accessories, arrangements and etc. Door both sides shall be finished with 1mm thick laminate of blue, red colours for skirting & border and white colour laminate for base colour on both sides. Plywood edges to be finished with edge band of approved colour. Teak wood frame shall be used in hinges side with duco paint of approved colour. Cost include nesscessary hardwares like screws, tower bolt and etc. Cost include wastages, transports, loading, unloading charges, labours, materials, tools, lead, lift and etc. Complete as per drawings and instructions of the Architect. |        |        |  |  |
|    | (Incl Door Closer/Stopper/mortice lock)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |        |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        |  |  |
| 9  | Main Entrance Door Toughened                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sq.Ft. | 55.00  |  |  |
|    | Provoviding and fixing of door with side panel with 12 mm toughened glass complete with Ozone Patch fittings including Top Patch (OPF-02)Bottom Patch(OPF-3)Angle Lock(OPL-1)Top Pivot (OFS-ACC-GDP)Floor Spring (FS8400)and handle(OGH)32x457                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        |  |  |
| 10 | Fixed Toughened Glazing with Etching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sq.Ft. | 91.00  |  |  |
|    | Provoviding and fixing of 12 mm toughened glass complete with Ozone Patch fittings including Top Patch & Bottom Patch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |        |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        |  |  |
| 11 | Mineral Fiber ceiling with UNI T 15mm T Grid & 16mm MPRESSIONS™ ClimaPlus™ Ceiling tiles (600x600mm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sq.Ft. | 235.00 |  |  |





|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |        |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--|--|
|    | This includes USG Knauf UNI T 15mm grid Wall angle of 19mmx 19mm x 0.40mm shall be screw fixed to brick wall/partition with the help of approved screws at 600mm centres. Then suspending USG Knauf UNIT 15mm Main T grid of 15mm x 38mmx0.30mm of length 3600mm is hung with USG Knauf adjustable level clips 80x30x0.70mm & 4mm diameter GI rod which are connected to USG Boral Soffit Cleat 37mmx27mmx1.6mm and 8mm dia 40mm long Anchor Fasteners @1200mm centres or as approved from RCC Slab. The USG Boral UNIT 15 Cross T of 15mm x 38mmx0.30mm of 1200mm length shall be interlocked between main T Grid at 600mm centres to form 1200 x 600mm modules. 600 x 600mm modules to be formed by click fitting USG Knauf UNIT 15 Cross T of 15mm x 38mm of 600mm length centrally between the 1200mm cross T's Then 16mm thick IMPRESSIONS™ ClimaPlus™ ceiling panel having FLB edge of size 595x595 shall be placed into the above grid of size 600x 600 mm.This ceiling panel confirms to ASTM E84 surface burning characteristics. (Class A, Flame Spread: 25 & Smoke developed: 50). The Ceiling panel provides NRC 0.60, CAC minimum: 33. Light Reflectance: 0.84, recycled content -45% Thermal Resistance: R- 0.3 & can withstand Relative Humidity up to RH 99% (limiting conditions -Max 49 degree C/99%RH). The front & back side of the tile has anti- Microbial ZOE coating |        |        |  |  |
| 12 | False Ceiling Works (Gypsum)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sq.Ft. | 390.00 |  |  |
|    | Supplying and Erecting Saint Gobain Gyproc Gypboard false ceiling at different heights with saint gobain framework of G.I. Section (of medium thickness) of spacing 4'0"x2'0" above with 12.5 mm gypboard shall be fixed with all necessary fixing accessories, arrangements and etc. Rate shall include cut-outs for lights, ac and etc.The ceiling shall be putty finished and sanded to form clean and homogeneous surface. Cost include hidden lighting arrangements and etc. Rate to include painting two coats of acrylic emulsion of approved colour after necessary preparation, one coat of primer, full putty and etc. Cost include all necessary hardwares like nails, screws, wastages, transports, loading, unloading charges, labours, lead, lift, materials, tools and etc. Complete as per drawings and instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |        |  |  |



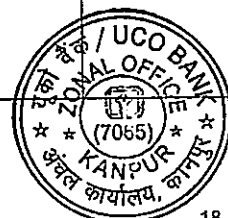


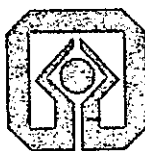
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|    | of the Architect.                                                                                          |        |        |  |  |
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| 13 | Storage (Low Height / Full height Storage/ Overhead )                                                      | Sq.Ft. | 128.00 |  |  |
|    | Size-2'-6" highX 1'-6"deep                                                                                 |        |        |  |  |
|    | Ply Wood-19.0mm thick board for side top and door & back 6.0mm IS 303 with shutters, shelf 19.0mm ply      |        |        |  |  |
|    | Shelf-19.0mm thick MR                                                                                      |        |        |  |  |
|    | Handle-Brush finish stainless steel                                                                        |        |        |  |  |
|    | Lock-Vijayan/Godrej                                                                                        |        |        |  |  |
|    | Internal surface zinc oxide polish and other required accessories instructed by Bank's Engineer/Architect. |        |        |  |  |
|    |                                                                                                            |        |        |  |  |
| 14 | Manager Table with Side Table and 12mm thick glass top                                                     | No.    | 1.00   |  |  |
|    | Same as above complete work including 12 mm thick glass on top.                                            |        |        |  |  |
|    | Size-5'-6" X 2'-6" X 2'-6"                                                                                 |        |        |  |  |



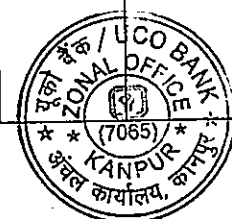


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|  | <p>(5'6" length, 3'0" width &amp; 2'6" height) -Providing Table in position,Top shall be made of 18mm thick MR comm. Board finished with 1.00mm thick laminate 1 3/4" x 1" teak wood beading as per design on all sides. The sides shall be made of 18mm thick MR comm. board finished with 1.00mm th laminate as per design. with teak wood lipping on all exposed ends of sides The front apron shall be made of 18mm thick MR comm. board finished with 1.00mm thick laminate as per design The drawers to be made out of 18mm thick comm. MR board duly laminated in the front, sides to be made out of 12mm MR comm. plyw and bottom to be made out of 6mm MRcomm. ply and it should play in drawer sliding channels. The inside of the drawer and the table to be duly paint.laminated. A legrest to be provided duly paint made out of 3"x2" thk wooden section. A shutter to be made by 18mm MR comm. board cladded with1.0 mm laminate. The necessary locks handles to be provided in each drawers and shutters. On top of the Branch managers table 12mm thk glass to be placed duly edge polished. The table should have key board tray and tea tray duly finished with 1.0 mm laminate. The necessary wire managers to be provided on the tables and provision for lights to be kept if required in the front of the table. (One coat of Ant termife treatment oil)</p> |  |  |  |  |
|  | Side Table-3'-0" X 2'-6" X 1'-6"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|  | Ply Wood-19.0mm thick MR Grade for frame work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
|  | Supports-2" X 2" & 2" X 1.5" CP Teak Wood and beading Patti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|  | Drawer-1'-6" wide two drawers and one shutter below the drawers at left side of the table and two drawers at side table and below two shutters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
|  | Laminate-1.0mm thick approved colour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
|  | Key Board Tray-Metal INNOFIT make                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
|  | CPU Metal Stand, Twin Telescopic Drawer Fittings, Brass Powder Coated Wire Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|  | Handle-Brush finish stainless steel, Brass Ball Catches 12.0 thick plain glass with edge polish at top of the table (Other Exposed Edge of Ply with half round beading with approved colour polish)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |



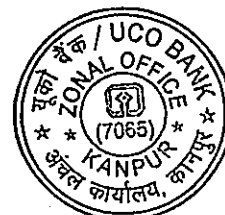


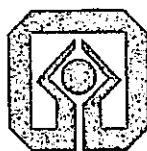
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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        |  |  |
| 15 | Writing Table & Brochure Holder, Cheque Drop Box, Suggestion Box with Notice Board. (The work shall be executed as per design and Elevation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No.    | 1.00   |  |  |
|    | Providing and fixing in position a writing counter with open storage made of 12mm and 18mm thick MR ply/ commercial board finished with 1.0mm laminate and teak wood moulding/ lipping with a 6mm glass top with polished edges as per drawing and design. The glass to be of size to fit internally and the 19mm border and 6mm lipping to be flushed with the glass. The storage unit shall consist of vertical space dividers of 12 mm board with 1.0 mm laminate till the glass top for the provision of holding withdrawl/ deposit slips stationery etc. The counters to be held in position around the columns by dash fastners at a height of 3.5/ 4 ft. Notice board with cellox base & cloth bound in corporate coloured binded with teak wood lipping of 35 by 12 mm. size 1500X1200. All wooden surfaces to be finished in clear melamine polish and all unexposed sides to be finished in enamel paint of approved colour to be approved by the designer all complete as per detailed drawing, specification and direction of the Engineer in Charge. |        |        |  |  |
| 16 | Wall Panelling & Column Pannelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sq.Ft. | 498.00 |  |  |
|    | Column Panelling -upto false ceiling height only considered and above necessary ceiling supports shall be provided) with Anodized Aluminium frame work, heavy sections (2mm thickness) of 2"x1.5", spacing of 2'0"x 2'0" on bothsides and covered with 8mm thick MR plywood finished with 1mm thick laminate of approved colours for skirting & borders and base colour laminates for base colour. Rate to include providing cutouts and provisions to run electrical conduits, switches, etc. Cost include necessary hardwares like clamps, screws and et Cost include provisions for electrical db closing 18mm thick MR plywood door arrangements, wastages, transports, loading, unloading charges, labours, materials, tools, lead, lift and etc. Complete as per drawings and instructions of the Architect.                                                                                                                                                                                                                                                |        |        |  |  |



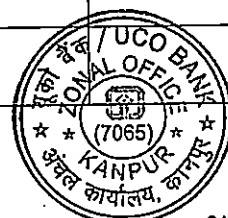


|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |       |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--|--|
|    | Wall Panelling-up to false ceiling height only considered and above necessary ceiling supports shall be provided) with Anodized Aluminium frame work, heavy sections (2mm thickness) of 1.75"x1.75", spacing of 2'0"x2'0" on both sides and covered with 9mm thick MR plywood finished with 1mm thick laminate of approved colours for skirting & borders and white colour laminates for base colour. Rate to include providing cutouts and provisions to run electrical conduits, switches, etc. Cost include necessary hardwares like clamps, screws and etc. Cost include provisions for electrical db closing 18mm MR plywood door arrangements, wastages, transports, loading, unloading charges, labours, materials, tools, ead, lift and etc. Complete as per drawings and instructions of the Architect. |        |       |  |  |
| 17 | Vertical Blinds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sq.Ft. | 36.00 |  |  |
|    | Providing & fixing Sun / Vista make as approved by Bank's Engineer / Architect with runner, thread and other accessories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |       |  |  |
| 18 | Shutter Boxing with A.C.P. (Boxing with Trap door)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sqft   | 98.00 |  |  |
|    | ACP Panneling & Rolling Shutter Box.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |       |  |  |
|    | Frame Work-2" X 2" X 1.5 mm thick Aluminium Tubular section (Horizontal/Vertical) Jindal Make                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |       |  |  |
|    | Aluminium Composite Panel-3.0mm thick of approved colour with bonding material.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |       |  |  |
| 19 | Meter Boxing (Only front face to be measured for payment purpose)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sq.Ft. | 34.00 |  |  |
|    | Manufacturing, supplying and fixing box type metre storage with overall depth of 1'6" and height as per the size of the metre, comprising of the following.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |       |  |  |



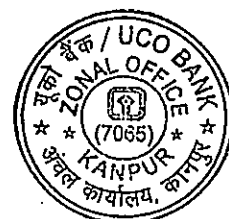


|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |         |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--|--|
|    | 18mm MRblock board hinged double shutter, height as size of the panel with around beadings 3/4" x 1/2", powder coated handles, piano hinges, magnetic ball catches, lock, locking arrangement, tower bolts etc., all as per directions.                                                                                                                                                                                                                                                  |        |         |  |  |
|    | All visible surfaces to be fixed with 1.0mm thick lamination sheet with matching grains & grooves as per instructions                                                                                                                                                                                                                                                                                                                                                                    |        |         |  |  |
|    | All internal & rear surfaces to be painted with two coats of enamel paint over a coat of primer/putty as directed to get a smooth finish and 4nos-6" wide Powder Coated 2 nos Aluminium Aircon Louvers.                                                                                                                                                                                                                                                                                  |        |         |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |         |  |  |
| 20 | Trophy Glass Self ( Movable Self ):- Providing and fixing in position storage cabinet without shutter glass dividers 8 mm thk tinted glass for trophy. complete in all respects to the satisfaction by Bank's Engineer/ Architect.                                                                                                                                                                                                                                                       | Sq.Ft. | 20.00   |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |         |  |  |
| 21 | Acrylic Emulsion with POP Base.( Only A.C. Area )                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sq.Ft. | 1200.00 |  |  |
|    | Providing & Applying painting of inner walls of Asian "Ace" / ICI make applied over the existing wall surface with 2coats of emulsion paint, surface preparation, 1coat of primer and putty complete. Properly scrapping and sand papering the existing wall painting surface and putty with neat line and level. Unit-SFT. Cost include wastages, transports, loading, unloading charges, labours, materials, tools, lead, lift and etc. Complete as per instructions of the Architect. |        |         |  |  |
|    | The rate shall include cost of all materials such as plaster of paris, whiting /primer, glue (Fevicol), indigo/stainer, brushes, sand paper, patti, dhoti, broom stick, clean water with storage and othercontainers, labour, scaffolding / ladder charges, cleaning of floors and other sundries etc., all complete to the satisfaction of the Architect.                                                                                                                               |        |         |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |         |  |  |
|    | TOTAL A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |         |  |  |

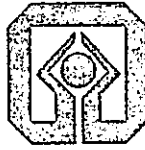




| ATM       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |       |      |        |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|------|--------|
| S.N<br>o. | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Units  | Qty.  | Rate | Amount |
| 1         | False Ceiling Works (Gypsum)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sq.Ft. | 60.00 |      |        |
|           | Supplying and Erecting Saint Gobain Gyproc Gypboard false ceiling at different heights with saint gobain framework of G.I. Section (of medium thickness) of spacing 4'0"x2'0" above with 12.5 mm gypboard shall be fixed with all necessary fixing accessories, arrangements and etc. Rate shall include cut-outs for lights, ac and etc. The ceiling shall be putty finished and sanded to form clean and homogeneous surface. Cost include hidden lighting arrangements and etc. Rate to include painting two coats of acrylic emulsion of approved colour after necessary preparation, one coat of primer, full putty and etc. Cost include all necessary hardwares like nails, screws, wastages, transports, loading, unloading charges, labours, lead, lift, materials, tools and etc. Complete as per drawings and instructions of the Architect. |        |       |      |        |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |       |      |        |
| 2         | Main Entrance Toughened door                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sqft   | 27.00 |      |        |
|           | Provoviding and fixing of door with side panel with 12 mm toughened glass complete with Ozone Patch fittings including Top Patch (OPF-02) Bottom Patch (OPF-3) Angle Lock (OPL-1) Top Pivot (OFS-ACC-GDP) Floor Spring (FS8400) and handle (OGH)32x457                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |       |      |        |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |       |      |        |
| 3         | Fixed Toughened Glazing with Etching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sqft   | 24.00 |      |        |
|           | Provoviding and fixing of 12 mm toughened glass complete with Ozone Patch fittings including Top Patch & Bottom Patch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |       |      |        |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |       |      |        |







|   |                                                                                                                                                                                                                                                                                                                                                                                                                 |      |        |  |  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|--|--|
| 4 | Storage Cabinet with Aluminium Louvers= Wooden storage cabinet for housing the UPS with batteries and VSAT-NIU 19mm IS 303 Block Board, with of cabinet 3' width x 3'-0" depth x 6' height with 2 shelves at 3' height (Dimensions Subject to size of the equipment). All specifications of board ply mica etc. including frame work to be as 13 above complete in all respect to the satisfaction of the Bank. | Job  | 1.00   |  |  |
| 5 | Shutter Boxing with A.C.P. (Boxing with Trap door) and ATM Wall Panelling                                                                                                                                                                                                                                                                                                                                       | Sqft | 322.00 |  |  |
|   | ACP Panneling & Rolling Shutter Box.                                                                                                                                                                                                                                                                                                                                                                            |      |        |  |  |
|   | Frame Work-2" X 2" X 1.5 mm thick Aluminium Tubular section (Horizontal/Vertical) Jindal Make                                                                                                                                                                                                                                                                                                                   |      |        |  |  |
|   | Aluminium Composite Panel-3.0mm thick of approved colour with bonding material.                                                                                                                                                                                                                                                                                                                                 |      |        |  |  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                 |      |        |  |  |
|   | A.T.M. TOTAL AMOUNT ( B )                                                                                                                                                                                                                                                                                                                                                                                       |      |        |  |  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                 |      |        |  |  |
|   | GRAND TOTAL (A+B)                                                                                                                                                                                                                                                                                                                                                                                               |      |        |  |  |

Note: All rates are excluding G.S.T.

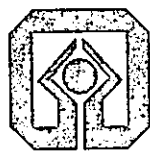
(Signature of bidder with seal ) \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

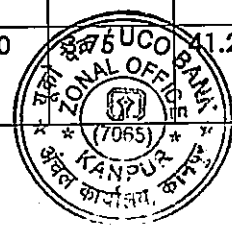
Note: The Bank reserves the right, neither to execute all items of work nor to execute the full quantity of items, as mentioned in schedule of quantitie





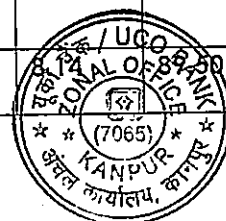
Measurement sheet for UCO Bank, at Branch Fatehpur

| S. NO | ITEM                                                                   | UNIT   | L     | B | H     | No   | QTY    | WASTE 10% | FINAL TOTAL |
|-------|------------------------------------------------------------------------|--------|-------|---|-------|------|--------|-----------|-------------|
| 1     | FULL HT. PARTLY GLAZED/UNGLAZED PARTITION                              | Sq.ft. |       |   |       |      |        |           |             |
|       | MANAGER CABIN PARTITION INCLUDING DOOR                                 |        | 14.75 |   | 4.00  |      | 59.00  |           |             |
|       | SAFE ROOM                                                              |        | 9.00  |   | 7.50  |      | 67.50  |           |             |
|       | AC NON AC BLOCK                                                        |        | 5.00  |   | 10.50 |      | 52.50  |           |             |
|       | TOTAL                                                                  |        |       |   |       |      | 179.00 | 17.90     | 196.90      |
| 2     | LOW HT. PARTITION                                                      | Sq.ft. |       |   |       |      |        |           |             |
|       | WICKET DOOR SIDE PARTITIONS IN RUNNING COUNTER                         |        | 3.00  |   | 4.50  | 2.00 | 27.00  |           |             |
|       |                                                                        |        | 0.00  |   | 4.50  | 1.00 | 0.00   |           |             |
|       | TOTAL                                                                  |        |       |   |       |      | 27.00  | 2.70      | 29.70       |
| 3     | CASH CABIN PARTITION                                                   | Sq.ft. |       |   |       |      |        |           |             |
|       | SIDES PARTITION FOR CASH-                                              |        | 7.25  |   | 7.50  | 2.00 | 108.75 |           |             |
|       | BACK SIDE PARTITION FOR CASH                                           |        | 0.00  |   | 7.50  |      | 0.00   |           |             |
|       | FRONT SIDE PARTITION FOR CASH                                          |        | 5.00  |   | 1.00  |      | 5.00   |           |             |
|       | TOTAL                                                                  |        |       |   |       |      | 113.75 | 11.38     | 125.13      |
| 4     | Cash Cabin- Aluminium Grill Top with teak Decorative Grill Partition). | Sq.ft. | 5.00  |   | 7.50  |      | 37.50  |           | 41.25       |



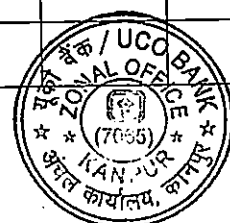


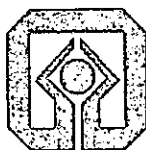
|    |                                              |        |       |  |      |      |        |      |       |
|----|----------------------------------------------|--------|-------|--|------|------|--------|------|-------|
| 5  | FRONT COUNTER                                | RFT    | 17.16 |  |      |      | 17.16  | 1.72 | 18.88 |
| 6  | CASH COUNTER                                 | RFT    | 5.00  |  |      |      | 5.00   | 0.50 | 5.50  |
| 7  | 12 MM GLASS FOR CASH COUNTER & FRONT COUNTER | Sq.ft. |       |  |      |      |        |      |       |
|    | FOR CASH                                     |        | 5.00  |  | 3.00 |      | 15.00  |      |       |
|    | FOR FRONT                                    |        | 12.91 |  | 2.00 |      | 25.82  |      |       |
|    | TOTAL                                        |        |       |  |      |      | 40.82  | 4.08 | 44.90 |
| 8  | WICKET GATE SOLID                            | NO.    |       |  |      | 1.00 | 1.00   |      | 1.00  |
| 9  | MAIN ENTRANCE DOOR TOUGHENED                 | Sq.ft. |       |  |      |      |        |      |       |
|    | BRANCH                                       |        | 4.00  |  | 7.00 |      | 28.00  |      |       |
|    | BM DOOR                                      |        | 3.00  |  | 7.00 | 1    | 21.00  |      |       |
|    | TOTAL                                        |        |       |  |      |      | 49.00  | 4.90 | 53.90 |
| 10 | FIXED TOUGHENED GLAZING WITH ETCHING         | Sq.ft. |       |  |      |      |        |      |       |
|    | BRANCH                                       |        | 7.66  |  | 8.50 |      | 65.11  |      |       |
|    |                                              |        | 4.00  |  | 7.00 |      | -28.00 |      |       |
|    | BM                                           |        | 14.75 |  | 3.00 |      | 44.25  |      |       |
|    | TOTAL                                        |        |       |  |      |      | 81.36  |      |       |



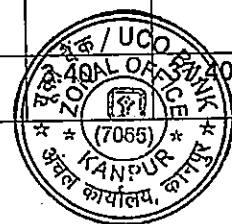


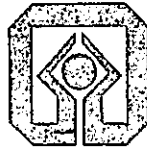
|    |                                  |        |        |  |      |        |        |       |        |
|----|----------------------------------|--------|--------|--|------|--------|--------|-------|--------|
| 11 | FALSE CEILING ARMSTRONG          | Sq.ft. |        |  |      |        |        |       |        |
|    |                                  |        |        |  |      | 36.00  | 72.00  |       |        |
|    |                                  |        |        |  |      | 40.00  | 96.00  |       |        |
|    |                                  |        |        |  |      | 24.00  | 32.00  |       |        |
|    |                                  |        |        |  |      | 20.00  | 35.00  |       |        |
|    |                                  |        |        |  |      |        |        |       |        |
|    | TOTAL                            |        |        |  |      | 120.00 | 235.00 |       | 235.00 |
| 12 | FALSE CEILING GYPSUM             | Sq.ft. |        |  |      |        |        |       |        |
|    | TOTAL AREA OF FALSE CEILING      |        |        |  |      |        | 496.00 |       |        |
|    | LESS ARMSTRONG                   |        |        |  |      |        | 235.00 |       |        |
|    | ADD VERTICAL PATTI               |        | 120.00 |  | 0.75 |        | 90.00  |       |        |
|    | TOTAL                            |        |        |  |      |        | 351.00 | 17.55 | 368.55 |
| 13 | LOW HT. STORAGE                  | Sq.ft. |        |  |      |        |        |       |        |
|    | LOW HT. STORAGE IN MANAGER       |        | 7.66   |  | 2.50 |        | 19.15  |       |        |
|    |                                  |        | 11.91  |  | 2.50 |        | 29.78  |       |        |
|    | FULL                             |        | 8.42   |  | 8.50 |        | 71.57  |       |        |
|    | TOTAL                            |        |        |  |      |        | 120.50 | 6.02  | 126.52 |
| 14 | MANAGER TABLE WITH SIDE CREDENZA | NO.    |        |  |      | 1.00   | 1.00   |       | 1.00   |



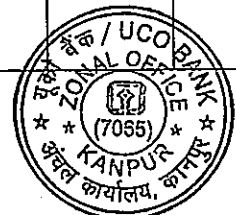


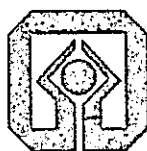
|    |                                                                                             |        |       |  |      |      |        |       |        |
|----|---------------------------------------------------------------------------------------------|--------|-------|--|------|------|--------|-------|--------|
| 15 | OFFICER TABLE                                                                               | NO.    |       |  |      | 1.00 | 1.00   |       | 1.00   |
|    |                                                                                             |        |       |  |      |      |        |       |        |
| 16 | WRITING TABLE WITH<br>BROCHURE HOLDER, CHEQUE<br>DROP BOX, SUGGESTION<br>BOX & NOTICE BOARD | NO.    |       |  |      | 1.00 | 1.00   |       | 1.00   |
|    |                                                                                             |        |       |  |      |      |        |       |        |
| 17 | COLUMN PANELING & WALL<br>PANELING                                                          | Sq.ft. |       |  |      |      |        |       |        |
|    | WALL PANELING IN<br>MANAGER CABIN                                                           |        | 20.25 |  | 8.50 |      | 172.13 |       |        |
|    | COLUMN IN PANELLING                                                                         |        | 3.00  |  | 8.50 | 1.00 | 25.50  |       |        |
|    | WALL PANELING                                                                               |        | 25.16 |  | 8.50 |      | 213.86 |       |        |
|    | CASH BACK                                                                                   |        | 5.42  |  | 7.50 |      | 40.65  |       |        |
|    | TOTAL                                                                                       |        |       |  |      |      | 452.14 | 45.21 | 497.35 |
|    |                                                                                             |        |       |  |      |      |        |       |        |
| 18 | Vertical Blinds                                                                             | Sq.ft. |       |  |      |      |        |       |        |
|    |                                                                                             |        | 4.00  |  | 4.00 | 2.00 | 32.00  |       |        |
|    | TOTAL                                                                                       |        |       |  |      |      | 32.00  | 3.20  | 35.20  |
|    |                                                                                             |        |       |  |      |      |        |       |        |
| 19 | SHUTTER BOXING & METER<br>BOXING                                                            | Sq.ft. |       |  |      |      |        |       |        |
|    | SHUTTER BOXING IN BRANCH<br>FRONT FACE                                                      |        | 8.50  |  | 3.00 |      | 31.74  |       |        |
|    |                                                                                             |        | 3.00  |  | 2.00 | 2.00 | 12.00  |       |        |
|    |                                                                                             |        | 8.50  |  | 2.00 | 2.00 | 42.32  |       |        |
|    | TOTAL                                                                                       |        |       |  |      |      | 86.06  | 8.61  | 94.67  |
|    |                                                                                             |        |       |  |      |      |        |       |        |
| 20 | METER BOXING                                                                                | Sq.ft. | 4.00  |  | 8.50 |      | 34.00  |       |        |



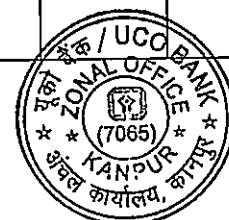


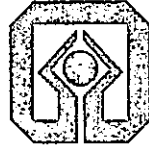
|     |                                                 |        |       |  |       |      |         |        |         |
|-----|-------------------------------------------------|--------|-------|--|-------|------|---------|--------|---------|
| 21  | Trophy Glass Self ( Movable Self ):-            | Sq.ft. | 1.50  |  | 6.50  | 2.00 | 19.50   | 1.95   | 21.45   |
| 22  | Acrylic Emulsion with POP Base.(WALL & CEILING) | Sq.ft. |       |  |       |      |         |        |         |
|     | A.C. WALLS                                      |        | 93.00 |  | 8.50  |      | 790.50  |        |         |
|     | STRONG ROOM WALL                                |        | 0.00  |  | 11.00 |      | 0.00    |        |         |
|     | ROOF                                            |        |       |  |       |      | 150.00  |        |         |
|     | TOILET                                          |        | 0.00  |  | 11.00 |      | 0.00    |        |         |
|     |                                                 |        |       |  |       |      | 92.00   |        |         |
|     | UPS                                             |        | 0.00  |  | 11.00 |      | 0.00    |        |         |
|     | ROOF                                            |        |       |  |       |      | 52.00   |        |         |
|     | RECORD ROOM                                     |        | 0.00  |  | 11.00 |      | 0.00    |        |         |
|     | ROOF                                            |        |       |  |       |      | 90.00   |        |         |
|     | TOTAL                                           |        |       |  |       |      | 1174.50 | 117.45 | 1291.95 |
| ATM |                                                 |        |       |  |       |      |         |        |         |
| 1   | FALSE CEILING ARMSTRONG                         | Sq.ft. |       |  |       |      |         |        |         |
|     |                                                 | 0      |       |  |       |      | 0.00    |        |         |
|     | TOTAL                                           | 0      |       |  |       |      | 0.00    |        | 0.00    |
| 2   | FALSE CEILING GYPSUM                            | Sq.ft  |       |  |       |      |         |        |         |
|     | TOTAL AREA OF FALSE CEILING                     |        |       |  |       |      | 45.00   |        |         |
|     | LESS ARMSTRONG                                  |        |       |  |       |      | 0.00    |        |         |



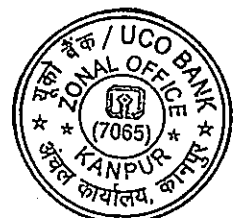


|    |                                      |        |       |  |      |      |        |       |        |
|----|--------------------------------------|--------|-------|--|------|------|--------|-------|--------|
|    | ADD VERTICAL PATTA                   |        | 16    |  | 0.75 |      | 12.00  |       |        |
|    | TOTAL                                |        |       |  |      |      | 57.00  | 2.85  | 59.85  |
|    |                                      |        |       |  |      |      |        |       |        |
| 3  | ENTRANCE DOOR                        | Sq.ft  |       |  |      |      |        |       |        |
|    |                                      |        | 3.00  |  | 7.00 |      | 21.00  |       |        |
|    | TOTAL                                |        |       |  |      |      | 21.00  | 1.05  | 22.05  |
|    |                                      |        |       |  |      |      |        |       |        |
| 4  | FIXED TOUGHENED GLAZING WITH ETCHING | Sq.ft  |       |  |      |      |        |       |        |
|    | ALUMINIUM ENTRANCE DOOR              |        | 5.00  |  | 8.50 |      | 42.50  |       |        |
|    |                                      |        | 3     |  | 7.00 |      | -21.00 |       |        |
|    | TOTAL                                |        |       |  |      |      | 21.50  | 1.08  | 22.58  |
|    |                                      |        |       |  |      |      |        |       |        |
| 5  | SHUTTER BOXING & METER BOXING        | Sq.ft  |       |  |      |      |        |       |        |
|    | SHUTTER BOXING IN BRANCH FRONT FACE  |        | 6.00  |  | 3.00 |      | 31.74  |       |        |
|    | SIDE BOXING                          |        | 3.00  |  | 2.00 | 2.00 | 12.00  |       |        |
|    |                                      |        | 6.00  |  | 2.00 | 2.00 | 42.32  |       |        |
|    | A.T.M. WALL                          |        | 27.00 |  | 8.50 |      | 219.47 |       |        |
|    | TOTAL                                |        |       |  |      |      | 305.53 | 15.28 | 320.81 |
|    |                                      |        |       |  |      |      |        |       |        |
| 11 | FALSE CEILING ARMSTRONG              | Sq.ft. |       |  |      |      |        |       |        |

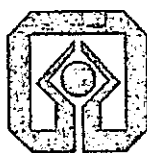




|  |       |  |  |  |  |       |       |  |       |
|--|-------|--|--|--|--|-------|-------|--|-------|
|  |       |  |  |  |  | 16.00 | 16.00 |  |       |
|  |       |  |  |  |  |       |       |  |       |
|  |       |  |  |  |  |       |       |  |       |
|  | TOTAL |  |  |  |  | 16.00 | 16.00 |  | 16.00 |





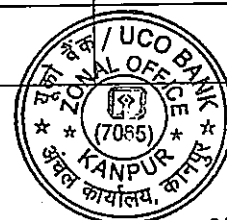


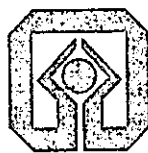
ESTIMATE FOR ELECTRICAL & AC WORKS

UCO BANK AT BRANCH FATEHPUR BRANCH & ATM

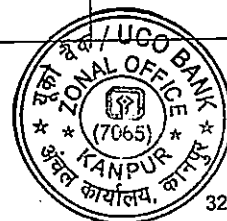
ZONAL OFFICE KANPUR

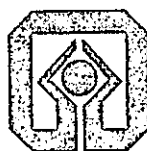
| S.N<br>O. | DESCRIPTION OF ITEM                                                                                                                                                                                                                                                        | QT<br>Y  | UN<br>IT | RATE<br>(Rs.) | AMOUNT<br>(Rs.) |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------------|-----------------|
| 1a        | SITC of 100A FP MCCB 27KA with adjustable Thermal & Fixed Magnetic relay in SS enclosure complete with aal requisite connections (new).                                                                                                                                    | 1.0<br>0 | Set      |               |                 |
| 2         | ELECTRICAL PANEL OR VTPN Db                                                                                                                                                                                                                                                |          |          |               |                 |
|           | ELECTRICAL VTPN DB                                                                                                                                                                                                                                                         |          |          |               |                 |
| 2 b       | SITC of 6way Vertical TPN DB complete with 100Amp 4P MCCB 10KA as Incomer, 3*63A TP 10kA MCB and 2*63A SP for UPS, 4nos. 6-16A SP 10kA MCB as outing complete in all respects as required. The job shall be completed, to the satisfaction of the Bank Engineer/Architect. | 1.0<br>0 | No<br>.  |               |                 |
|           | L&F Branch, AC+ PP Branch+ ATM + UPS Branch                                                                                                                                                                                                                                |          |          |               |                 |
|           |                                                                                                                                                                                                                                                                            |          |          |               |                 |
| 2c        | Change over outside Panel - S/F of 100A TPN changeover in SS enclosure                                                                                                                                                                                                     | 1.0<br>0 | No<br>s. |               |                 |
|           |                                                                                                                                                                                                                                                                            |          |          |               |                 |
| 3         | UPS I/P, O/P AND DISTRIBUTION                                                                                                                                                                                                                                              |          |          |               |                 |
|           | Branch                                                                                                                                                                                                                                                                     |          |          |               |                 |
| a         | SITC of 6way SPN Db single door c/w 40A Dp MCB as incomer & 2*32A DP MCB as out going complete in all respects                                                                                                                                                             | 1.0<br>0 | No<br>s. |               |                 |
| a2.       | SITC of 32AMP industrial socket along with 32A DPMCB for UPS out put                                                                                                                                                                                                       | 1.0<br>0 | No<br>s. |               |                 |
| c1        | As above but 8way SPN Db single door c/w 32A DP MCB as incomer & 6*10A SP MCB complete as required (BM. 1 officer, 1 cash, 2 router 1 for 2 officers besides Cash)                                                                                                         | 1.0<br>0 | No<br>s. |               |                 |
| c2        | SITC of 4way Metallic SPN Db (1*32A DP MCB and 2*16A SP MCB) (For ATM)                                                                                                                                                                                                     | 1.0<br>0 | No<br>s. |               |                 |



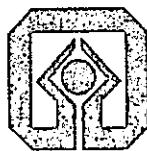


|    |                                                                                                                                                                                                                                                                                                 |       |       |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|--|--|
| d. | SITC of 63Amp Rotary Phase selector switch complete with RYB indication light in incloser complete in all respects as required. (Branch UPS)                                                                                                                                                    | 2.00  | No s. |  |  |
| 4  | RAW POWER & FAN, LIGHTING DB & AC DISTRIBUTION BOARD                                                                                                                                                                                                                                            |       |       |  |  |
| a. | 4 WAY TPN Db Single Door (1 No. 32A TP MCB and 12 Nos. 6-10 AMP. SPMCB in each outgoing circuit for Light, Fan & 6A Socket) all complete.                                                                                                                                                       | 1.00  | No s. |  |  |
| b. | 4 WAY TPN DB Single Door (1 No. 63AMP TP MCB and 12 Nos. 32/ 20 AMP. SPMCB in each outgoing circuit for 4*ACs & Branch PP/ RP ckts                                                                                                                                                              | 1.00  | No s. |  |  |
| c  | For ATM - 4 WAY TPN Db Single Door (1 No. 20 AMP TP MCB and 2nos. 25A 2P MCB for AC & 2 Nos. 6-10 AMP. SPMCB in each outgoing circuit for Light, Fan & 6A Socket) all complete.                                                                                                                 | 1.00  | No s. |  |  |
| 5  | CABLES                                                                                                                                                                                                                                                                                          |       |       |  |  |
| a1 | SITC of 4 Core 16 Sq.mm Aluminium Armoured Cable (From Electric Meter to Electric Panel), complete with end termination and all respect as required.                                                                                                                                            | 28.00 | Mtr . |  |  |
| a2 | SITC of 4 Core 16 Sq.mm Aluminium Armoured Cable (From Panel to AC & Power Db), complete with end termination and all respect as required.                                                                                                                                                      | 28.00 | Mtr . |  |  |
| a3 | SITC of 4 Core 10 Sq.mm Aluminium Armoured Cable (From Panel to L&F Db and ATM Db), complete with end termination and all respect as required.                                                                                                                                                  | 40.00 | Mtr . |  |  |
| b  | SITC of 2 x 6.0 Sq.mm Copper Wire + 1 x 2.5 Sqmm Copper Earth Wire (Rotary Switch to UPS and UPS to UPS DB) in PVC Pipe fixing on walls or chassing the walls and making it good with cement mortar of 1:5 ratio and painting compete with end termination/lugs and in all respect as required. | 20.00 | Mtr . |  |  |

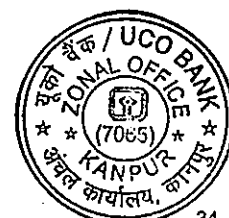


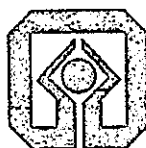


|    |                                                                                                                                                                                                                                                                                                                         |       |       |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|--|--|
| c  | SITC of 2 x 2.5 Sq.mm Copper Wire + 1 x 2.5 Sqmm Copper Earth Wire (Electric Panel Glow Sign Board) in PVC Pipe fixing on walls or chassing the walls and making it good with cement mortar of 1:5 ratio and painting compete with end termination/lugs and in all respect as required. (1for Branch & 1 for ATM)       | 25.00 | Mtr   |  |  |
|    |                                                                                                                                                                                                                                                                                                                         |       |       |  |  |
| f  | <u>Strong Room:</u> SITC of 2way metallic SPN Db c/w 25A DP MCB and circuit wiring with 3 x 1.5 Sq.mm Copper Wires in PVC Pipe fixing on walls or chieseling walls and making it good with cement mortar of 1:5 ratio and painting compete with end termination/lugs and in all respect as required. (1for strong room) | 1.00  | No s. |  |  |
|    |                                                                                                                                                                                                                                                                                                                         |       |       |  |  |
| 6  | AC POINT                                                                                                                                                                                                                                                                                                                |       |       |  |  |
| a. | Point Wiring with 2 No. 4.0 Sq.mm and 1 No. 2.5 Sq.mm Multistrand Copper Wire & 20/25 Amp. Metallic plug & Socket DB complete in all respect as required by the Bank (for 1.0 & 1.5 Tr Split AC)                                                                                                                        | 5.00  | No s. |  |  |
|    |                                                                                                                                                                                                                                                                                                                         |       |       |  |  |
| 7  | EARTHING                                                                                                                                                                                                                                                                                                                |       |       |  |  |
| a. | PIP technology GEL type 50mmdia 3000mm long earth electrod. One Earthing for ATM One earthing for Panel body grounding, One earthing for UPS                                                                                                                                                                            | 3.00  | No s. |  |  |
|    |                                                                                                                                                                                                                                                                                                                         |       |       |  |  |
| b. | 4sq.mm Cu stranded wire from earth pit to Panel/ UPS/ATM.                                                                                                                                                                                                                                                               | 50.00 | Mtr   |  |  |
|    |                                                                                                                                                                                                                                                                                                                         |       |       |  |  |
| 8  | UPS POINT                                                                                                                                                                                                                                                                                                               |       |       |  |  |

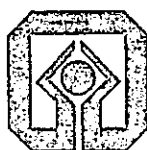


|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|--|--|
| a   | Supply & Installation of point wiring for Primary UPS or stabilized power plug points on workstations / table for computers using 3 x 1.5 Sq.mm copper conductor multi strand FR PVC sheathed flexible wire pulled through floor raceways/conduit and taken upto table top using PVC rigid or flexible conduits run within wooden/metal partitions. Each point consisting of 2*6A 3 pin sockets, 1*16A 2/3 pin socket and 1*16A Switch (Modular) c/w indicator, wired together forming one point. The earth wire of green color only. Secondary UPS Points to be made only if needed. | 11.00 | No s. |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |  |  |
| 9   | POWER POINT 16A SOCKET POINT IN WALL ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |       |  |  |
|     | Supply & Installation of point wiring for Primary Raw power plug points on walls only for computers using 2X4+1X2.5 Sq.mm copper conductor PVC sheathed flexible wire pulled through already laid floor raceways and taken upto table top using PVC rigid or flexible conduits run within wooden/metal partitions. Each point consisting of 1 nos of 16A 2/3/5 pin socket & 1 nos 16A Switch (Modular), wired together forming one point. The earth wire of green color only. Secondary Points to be made only if needed to accommodate TPN Db..                                      | 6.00  | No s. |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |  |  |
| 9.1 | RAW POWER POINT WITH 3*6A SOCKET POINT FOR COMPUTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |       |  |  |
|     | Supply & Installation of point wiring for Primary Raw power plug points on walls only for computers using 2X2.5+1X2.5 Sq.mm copper conductor PVC sheathed flexible wire pulled through already laid floor raceways and taken upto table top using PVC rigid or flexible conduits run within wooden/metal partitions. Each point consisting of 3*6A 2/3/5 pin socket & 1*16A Switch (Modular), wired together forming one point. The earth wire of green color only. No secondary Points to be made.                                                                                   | 5.00  | No s. |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |  |  |
| 10  | LIGHT/FAN POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |  |  |

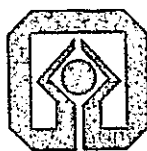




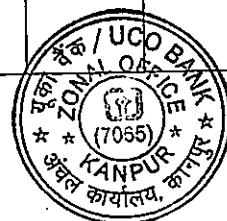
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |       |       |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|--|--|
|    | Supply & Installation of concealed point wiring using 600v grade 1.5 Sq.mm copper conductor PVC insulated wires (with proper R,Y,B color code) pulled through heavy gauge PVC conduits laid concealed over false ceiling including 2 Nos. 2.5 sqmm circuit wires from the relevant DB and also including 2.5 sqmm green color copper earth wire and switch plate, switches, etc. as approved by the Bank's Engineer/Architect. |       |       |  |  |
| a. | Primary light points including the cost of 10 A modular switch                                                                                                                                                                                                                                                                                                                                                                 | 31.00 | No s. |  |  |
| b. | Secondary light points looped from the primary point                                                                                                                                                                                                                                                                                                                                                                           | 8.00  | No s. |  |  |
| c. | Ceiling Fan Point including the cost of 10A modular Switch c/w electronic fan regulator.                                                                                                                                                                                                                                                                                                                                       | 2.00  | No s. |  |  |
| d. | Wall Fan Point along with 10 AMP modular switch                                                                                                                                                                                                                                                                                                                                                                                | 7.00  | No s. |  |  |
| e. | Exhaust Fan Point along with 10 AMP modular switch                                                                                                                                                                                                                                                                                                                                                                             | 3.00  | No s. |  |  |
| f. | 6/10A Switch with 5pin 10A socket in counter, light & fan board                                                                                                                                                                                                                                                                                                                                                                | 9.00  | No s. |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |       |       |  |  |
| 11 | DATA CABLING & POINT THERE MUST BE MINIMUM 3FEET DISTANCE BETWEEN DATA AND                                                                                                                                                                                                                                                                                                                                                     |       |       |  |  |
|    | 24 ports Switch (TO BE APPROVED BY BANK)                                                                                                                                                                                                                                                                                                                                                                                       |       |       |  |  |
|    | Supplying and laying of D-Link make CAT-6 (UTP) cable through trenches / conduits.                                                                                                                                                                                                                                                                                                                                             |       |       |  |  |
| a. | Supplying and laying D-link make CAT-6 Cable complete with CAT-6 information outlet with plate & surface Box at individual Tables                                                                                                                                                                                                                                                                                              | 9.00  | No s. |  |  |
| b. | Supplying and fixing of 2 mtr long crimped patch cord                                                                                                                                                                                                                                                                                                                                                                          | 9.00  | No s. |  |  |
| c. | Supplying and fixing of 1 Mtr long crimped patch cord                                                                                                                                                                                                                                                                                                                                                                          | 9.00  | No s. |  |  |
| d. | Jack Panel - 24 ports                                                                                                                                                                                                                                                                                                                                                                                                          | 1.00  | No s. |  |  |
| e. | 24 ports Switch (TO BE APPROVED BY BANK)                                                                                                                                                                                                                                                                                                                                                                                       |       |       |  |  |
| f. | SITC of 9U Rack including wire manager, power supply card, hardwares etc. complete in all respects                                                                                                                                                                                                                                                                                                                             | 1.00  | No s. |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |       |       |  |  |
| 12 | VOICE NETWORKING                                                                                                                                                                                                                                                                                                                                                                                                               |       |       |  |  |

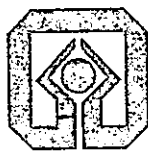


|     |                                                                                                                                                                                                                                                                           |       |       |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|--|--|
| a.  | Supply and fixing of 10 pair telephone MDF consisting of tag blocks, disconnecter type, complete with powder coated metal enclose, krone tag block mounting arrangement telephone distribution chart and locking arrangement [for P&T/EPABX]                              | 1.00  | Job   |  |  |
| b.  | Supplying and laying telephone cables 0.5mm dia 2 pair electrolytic finned copper conductors PVC insulated and twisted pair with rip cord, through PVC conduits/Raceways and RJ11 telephone socket outlet. The rate shall include termination at both ends on tag blocks. |       |       |  |  |
| (i) | 2 Nos. RJ11 Telephone socket with plate and box (1-Manager Cabin, 1- Advances, 1-Audit Officer, 1-Cash Officer)                                                                                                                                                           | 4.00  | No.   |  |  |
|     |                                                                                                                                                                                                                                                                           |       |       |  |  |
| 13  | FIXTURES                                                                                                                                                                                                                                                                  |       |       |  |  |
|     | SITC of following fixtures as per make list                                                                                                                                                                                                                               |       |       |  |  |
| a.  | LED Square Light (2' x 2') fitting (white) - 36 Watts Philips LED Recessed Panel Light Square 36W (RC370B LED30S-6500)                                                                                                                                                    | 13.00 | No s. |  |  |
| b.  | LED Down Lighter (white) - 9 Watts Philips Aura Style Edge 10w Led Downlighter, (Round Recessed Thin Trim, 47mm)                                                                                                                                                          | 15.00 | No s. |  |  |
| c.  | LED Tube Light Patti Type (white) - 18 Watts Make/ Brand as per MAKE LIST                                                                                                                                                                                                 | 9.00  | No s. |  |  |
| c1  | As above but 10w 2' long                                                                                                                                                                                                                                                  | 0.00  | No s. |  |  |
| e.  | Ceiling Fan - 1200mm Make/ Brand as per MAKE LIST                                                                                                                                                                                                                         | 2.00  | No s. |  |  |
| f.  | Wall Mounted 80/100 watt metal body Fan - 450mm, 1300 to 1500RPM Make/ Brand as approved                                                                                                                                                                                  | 7.00  | No s. |  |  |
| g.  | Exhaust Fan Metal Body - 300mm Make/ Brand as approved                                                                                                                                                                                                                    | 3.00  | No s. |  |  |
| h.  | Call Bell Wireless                                                                                                                                                                                                                                                        | 1.00  | No.   |  |  |
| i.  | LED Bulb with holder (white) - 9 Watts                                                                                                                                                                                                                                    | 2.00  | No s. |  |  |

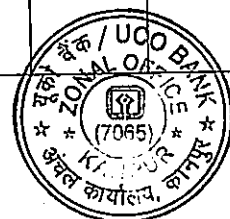


| i.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | To provide four separate indicator bulb which are installed on panels and should be visible to CCTV at all times with the following arrangement:<br>Indicator 1: UPS supply for other gadgets like PCs, printers, lights, etc should be routed through this bulb.<br>Indicator 2: input to Lighting DB should be routed through this bulb. Indicator 3: Input to power DB should be routed through this bulb for more clarity Single line diagram has been attached | 1.0<br>0 | Job      |      |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|------|--------|
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOTAL (excl. GST) (Rs.)                                                                                                                                                                                                                                                                                                                                                                                                                                             | -        |          |      |        |
| AIR- CONDITIONING                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |          |      |        |
| <p>Note:-</p> <p>1. Each vendor to specify the Make of A.C. they propose to supply.</p> <p>2. Common drain pipes of Cassette / Split A.C.'s be terminated in any toilet Nahni traps OR else be terminated from external wall up to ground. AC's with COPPER Condenser &amp; Evaporator coils only to be supplied.</p> <p>3. Pl. enclose Technical Brocher of quoted A.C.'s.</p> <p>4. As built layout drawing of Refrigerant &amp; Drain Piping has to be attached with Final Bill.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |          |      |        |
| <p>Blue Star, Daikin. AC's with COPPER Condenser &amp; Evaporator coils should only be supplied. Only one of these Makes to be quoted. Pl. enclose Tech. Brocher of the quoted Cassette/ Split A.C.</p>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |          |      |        |
| ALL NEW A C'S TO BE OF INVERTER TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |          |      |        |
| S.N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UNIT     | QTY      | RATE | AMOUNT |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | All a.c's to be inverter type.                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |          |      |        |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 Star High Wall Split AC-1.0 Ton Inverter Type AC The High Wall Split AC to be of Blue Star, & Daikin, Voltas. are approved Makes.                                                                                                                                                                                                                                                                                                                                 | No       | 3.0<br>0 |      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Supply and Installation Of wall mounted split AC 1.0 Ton inverter type. with 5 year warranty on compressor and ecofriendly green gas.                                                                                                                                                                                                                                                                                                                               |          |          |      |        |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 Star High Wall Split AC-1.5 Ton Inverter Type AC The High Wall Split AC to be of Blue Star, & Daikin, Voltas. are approved Makes.                                                                                                                                                                                                                                                                                                                                 | No       | 2.0<br>0 |      |        |

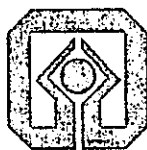




|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |       |  |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|--|--|
|   | Supply and Installation Of wall mounted split AC 1.5 Ton inverter type. with 5 year warranty on compressor and ecofriendly green gas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |       |  |  |
| 3 | Providing & Installation of 4/5KVA voltage Stabilizers with range of 130 - 280V of standard make as per the approval of the Architect of (Inmag, Servel, Stambh)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No | 5.00  |  |  |
| 4 | Drain Water Piping Constructed out of PVC Hard Pipes,fitting, accessories, bends, elbows, tees, hanger, support, anchors, ISI approved Finolex/Prince Make (32mm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RM | 45.00 |  |  |
| 5 | Rate for Extra Piping (Rate above 12 Feet pipe which will be free with each unit) Ref.Piping(Only single distance will be measured between Indoor & Outdoor Units)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |       |  |  |
| a | Copper Piping Refrigerant along with insulator Piping for Hi Wall 1.5 ton,1/2 and 1/4 Soft Copper Refrigerant piping with complete fitting, elbows bends supporting arrangements Nissan, Merchant, MET tube, Totaline tube, pressure tested tube and S.I.T.C. of 12.5 Sq.mm. & 6.25 Sq.mm. dia. Copper refrigerant pipe with foam Insulation between Indoor & Out door units with breaking of wall for making hole wherever required For Split Air- Conditioners. And S.I.T.C. of 19 mm dia & 16 mm dia Copper Refrigerant Pipes with Foam insulation between Indoor & Out door units.with breaking of wall wherever required for 2-3 Tr Cassette/ Inverter Air conditioners. | Rm | 65.00 |  |  |
| b | S.I.T.C. of 4 core Copper conductor flexible cable between Indoor &Outdoor Unit through holes made as above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rm | 70.00 |  |  |
| 6 | S.I.T.C. of L shape / suitable shape M.S. Frame and stand for mounting Outdoor Units on wall / On floor with all fixing hardwares including lockable cage duly painted with enamel paint.Within above Catwalk for cassette & split A.c.'s.                                                                                                                                                                                                                                                                                                                                                                                                                                    | No | 5.00  |  |  |







|   |                          |    |      |  |  |
|---|--------------------------|----|------|--|--|
|   |                          |    |      |  |  |
| 7 | Cyclic Timer for ATM AC. | No | 1.00 |  |  |
|   |                          |    |      |  |  |
|   | Total ( B )              |    |      |  |  |
|   |                          |    |      |  |  |
|   | Total (A+B)              |    |      |  |  |

Note: All rates are excluding G.S.T.

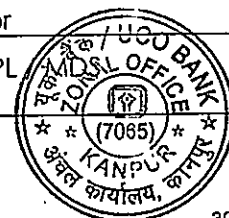
**Note:-**

1. Each vendor to specify the Make of A.C. they propose to supply.
2. Common drain pipes of Cassette / Split A.C.'s be terminated in any toilet Nahitraps OR else be terminated from external wall up to ground. AC's with COPPER Condenser & Evaporator coils only to be supplied.
3. Pl. enclose Technical Brocher of quoted A.C.'s.
4. As built layout drawing of Refrigerant & Drain Piping has to be attached with Final Bill.

Voltas, Blue Star, Daikin. AC's with COPPER Condenser & Evaporator coils should only be supplied.  
Only one of these Makes to be quoted.  
Pl. enclose Tech. Brocher of the quoted Cassette/ Split A.C.

**ALL NEW A C'S TO BE OF INVERTER TYPE**

|   | List of approved materials                  |                                                     |
|---|---------------------------------------------|-----------------------------------------------------|
|   | Materials                                   | Approved manufacturers/suppliers                    |
| 1 | MCCB                                        | MDS legrands, ABB, GE, SIEMENS                      |
| 2 | Changeover                                  | Indo Asian/ HPL Socomec /<br>GE/ Standard stangaurd |
| 3 | Distribution board                          | MDS / Standard / Indo Asian / HPL                   |
| 4 | MCB                                         | MDS / Standard / Indo Asian / HPL                   |
| 5 | Cable                                       | Gloster / Rallison / Incab / CCI                    |
| 6 | Copper wire                                 | Finolex/anchor                                      |
| 7 | Switch / Socket / Call bell and accessories | Anchor / Havells / CPL<br>/ Philips                 |





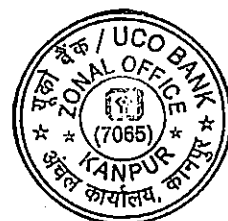
|   |                                                                                                                               |                                                                    |  |  |
|---|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|--|
| 8 | Electrical Light Fittings / Fixtures Complete                                                                                 | Philips                                                            |  |  |
| 9 | Wall Fan / Ceiling Fan / Exhaust Fan                                                                                          | Khaitan/Havells                                                    |  |  |
|   | Daikin, Hitachi, BlueStar. Only one of these Makes to be quoted. Pl. enclose Tech. Brocher of the quoted Cassette/ Split A.C. | A.C.'s having Service centre In/Near the City should be preferred. |  |  |
|   | GST Will Be Extra                                                                                                             |                                                                    |  |  |

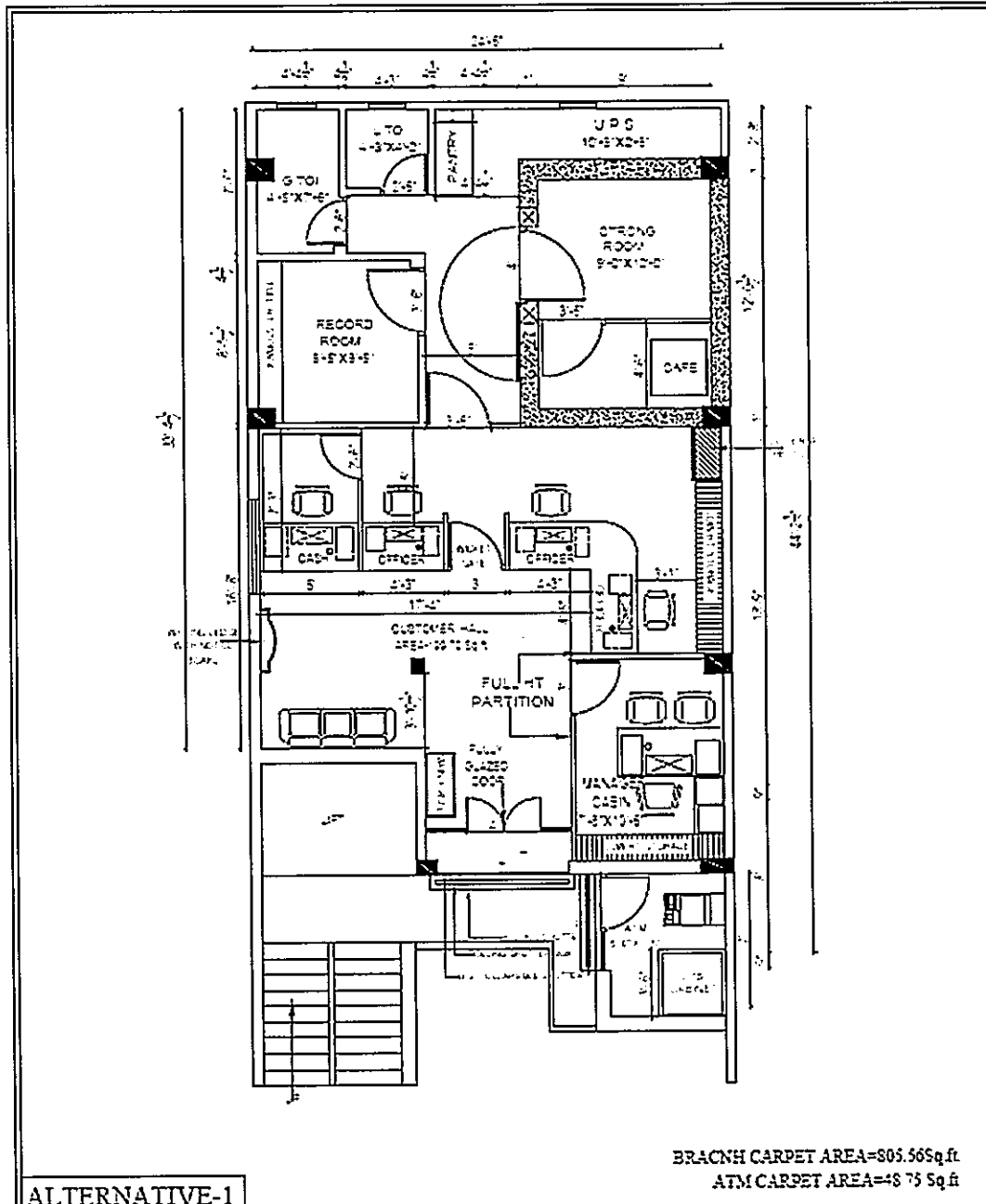
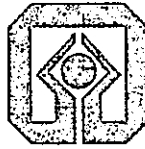
(Signature of bidder with seal ) \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

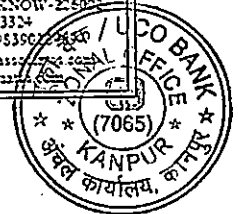
Note: The Bank reserves the right, neither to execute all items of work nor to execute the full quantity of items, as mentioned in schedule of quantities.

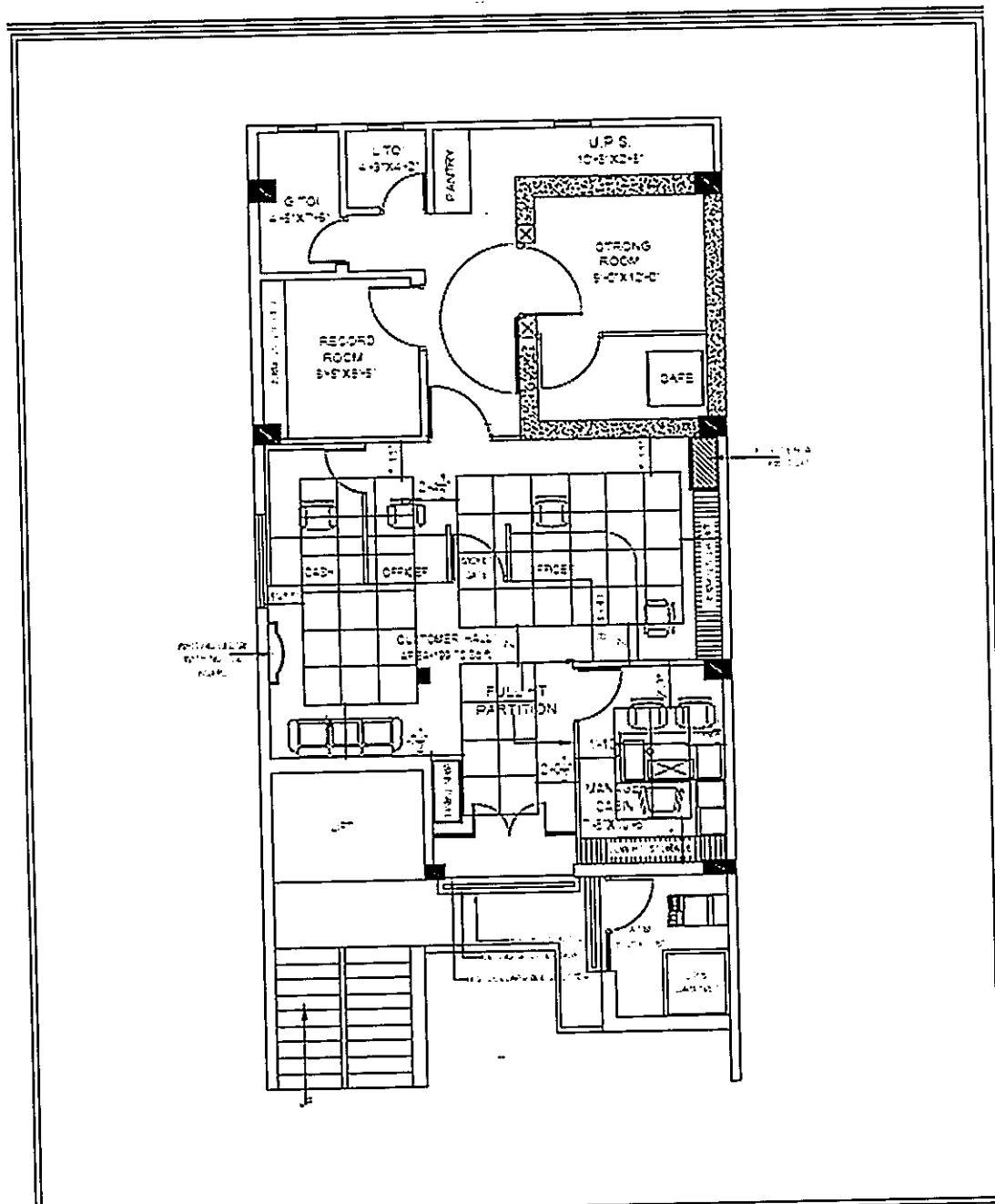
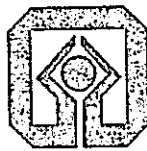




ALTERNATIVE-1

|                                                                                                              |                                                                               |                                |                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>PROJECT-</p> <p>REVISED LAYOUT PLAN FOR<br/>UCO BANK BRANCH AT<br/>FATEHPUR, ZONAL OFFICE<br/>KANPUR.</p> | <p>DRG TITLE-</p> <p>UPPER<br/>GROUND FLOOR</p> <p>DATE-</p> <p>NOV -2025</p> | <p>NORTH-</p> <p>DRAWN BY-</p> | <p>ARCHITECT-</p> <p>GUNJAN &amp; ASSOCIATES<br/>ARCHITECTS, ENGINEERS, INTERIOR<br/>AND LANDSCAPE DESIGNERS.<br/>141, SAINIK NAGAR, LANE NO-2,<br/>RAEBARELI ROAD LUCKNOW-226001<br/>Telephone No. - 0512-3553324<br/>Phone No. - +9538515459, 9538622444<br/>E-Mail-ramdeo@gunjanandassociates.com<br/>Web-www.gunjanandassociates.com</p> |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





PROJECT-

FALSE CEILING PLAN FOR  
UCO BANK BRANCH AT  
FATEHPUR ZONAL OFFICE  
KANPUR.

DRG. TITLE-

UPPER  
GROUND FLOOR

NORTH-



DATE-

june -2016

DRAWN BY-

ARCHITECT-

GUNJAN & ASSOCIATES  
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